PLS 343 Politics of Sub-Saharan Africa

Week 8, Lecture 2: Political mobilization and salience of ethnicity Politics of autochthony, indigeneity, and race

Recap

• Ethnicity as an effective political tool bequeathed by colonizers and adapted by Africans

Plan for today

- Politics of ethnicity:
 - Consequences of the political mobilization of ethnicity
 - Variation in the political salience of ethnicity and its causes
- Politics of autochthony and indigeneity
- Politics of race

Consequences of political mobilization of ethnicity according to Miguel

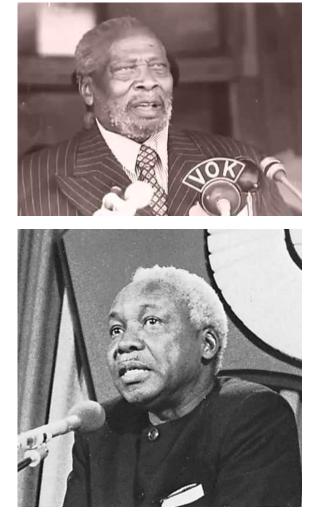
- Natural experiment
- Political salience of ethnicity:
 - High in Kenya
 - Low in Tanzania
 - Edward Miguel, "Tribe or Nation?: Nation Building and Public Goods in Kenya versus Tanzania," *World Politics* 56, no. 3 (2004): 327–62.



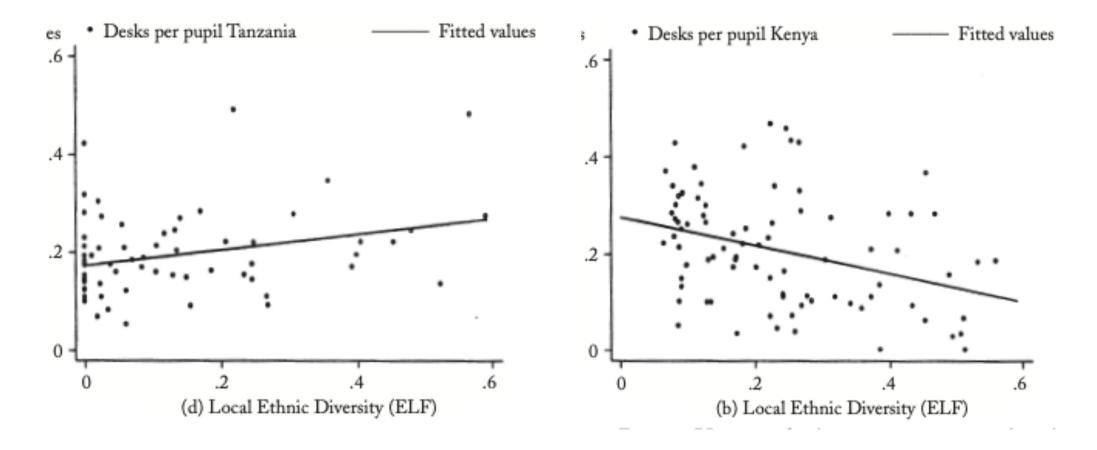


Consequences of political mobilization of ethnicity according to Miguel

- •Kenya:
 - Jomo Kenyatta, Kikuyu
 - Ethnic favoritism
 - Political mobilization of coethnic ties
- Tanzania:
 - Julius Nyerere, Zanaki
 - Equitable distribution of government resources
 - Nation-building

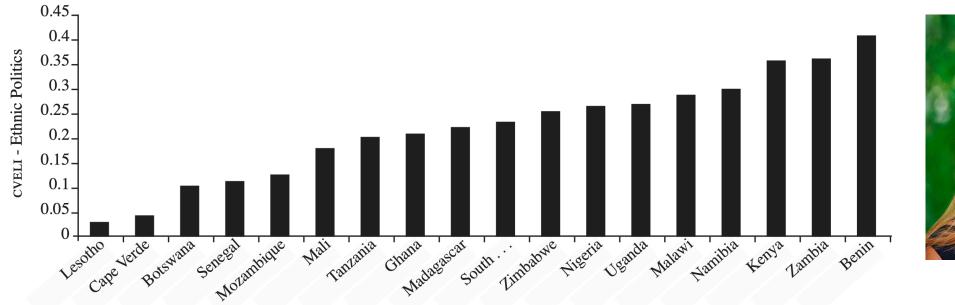


Consequences of political mobilization of ethnicity according to Miguel



Edward Miguel, "Tribe or Nation?: Nation Building and Public Goods in Kenya versus Tanzania," World Politics 56, no. 3 (2004): 327-62.

Variation in the political salience of ethnicity

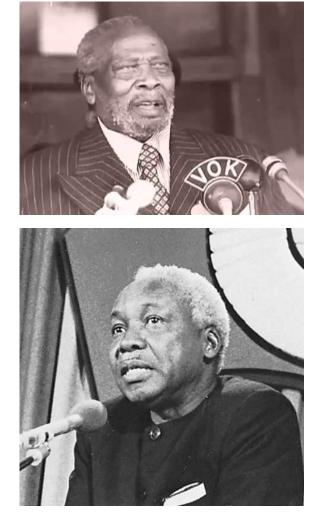




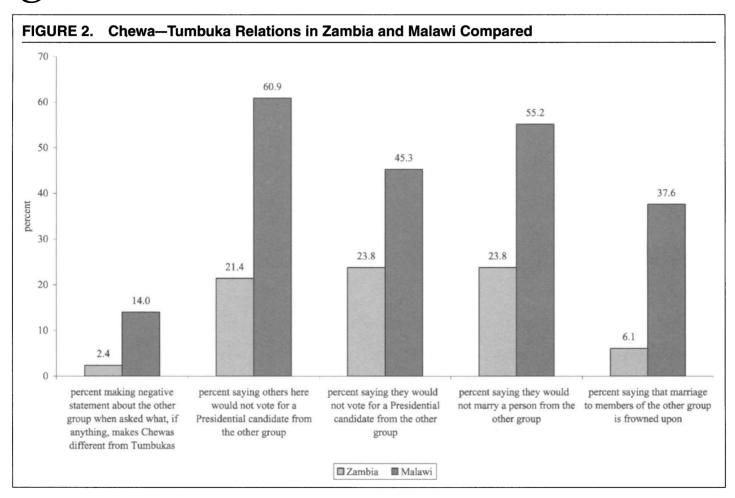
Dominika Koter, "King Makers: Local Leaders and Ethnic Politics in Africa," World Politics 65, no. 2 (2013): 187–232.

Variation in the political salience of ethnicity according to Miguel

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Variation in the political salience of ethnicity according to Posner

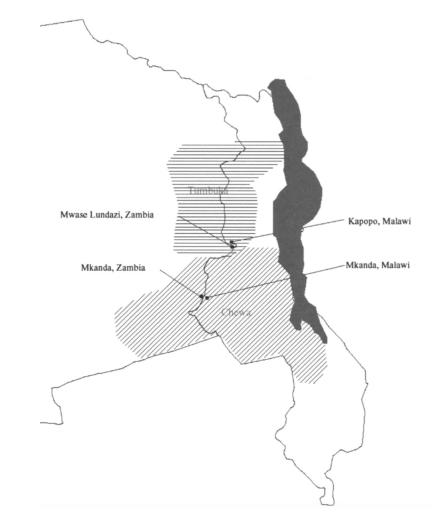


Daniel N. Posner, "The Political Salience of Cultural Difference: Why Chewas and Tumbukas Are Allies in Zambia and Adversaries in Malawi," *The American Political Science Review* 98, no. 4 (2004): 529–45

Variation in the political salience of ethnicity according to Posner

- •Malawi:
 - Hastings Banda, Chewa
 - Ethnic favoritism
 - Antagonism towards Tumbukas
- Zambia
 - Search for influence
 - Daniel N. Posner, "The Political Salience of Cultural Difference: Why Chewas and Tumbukas Are Allies in Zambia and Adversaries in Malawi," *The American Political Science Review* 98, no. 4 (2004): 529–45



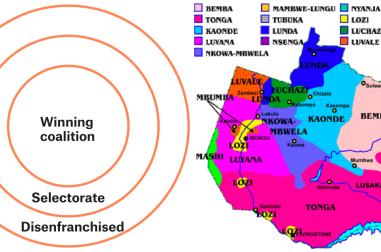


Variation in the political salience of ethnicity: evidence from Zambia

- •Posner (2005):
 - Identities as situational and instrumental
 - Individuals as utility maximizers
 - Institutions as parameters that determine the salience of identities
 - The political salience of ethnicity vs. language in one-party and multi-party Zambia
 - Posner, Daniel N. 2005. *Institutions and Ethnic Politics in Africa*. New York: Cambridge University Press.

Mobilization of ethnic and linguistic identities in Zambia

- Political salience of (smaller) ethnic identities under authoritarian rule —>
- Political salience of (larger) linguistic identities in democratic Zambia
- Minimum winning coalition (William Riker)





INSTITUTIONS AND ETHNIC POLITICS IN AFRICA

Daniel N. Posner

William H. Riker, The Theory of Political Coalitions (New Haven: Yale University Press, 1962). Daniel N. Posner, Institutions and Ethnic Politics in Africa (New York: Cambridge University Press, 2005).

SENGA

E NBUMBA

BEMBA

ZAMBIE

CARTE DES LANGUES

LUCHAZI LIVALE

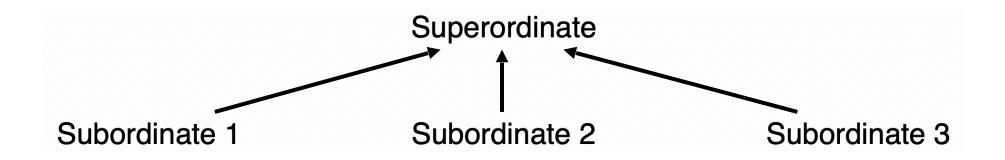
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Mobilization of ethnic and linguistic identities in Zambia

- Instrumental mobilization of collective identities
- Situationality of the political salience of collective identities

Mobilization of hierarchically layered ethnic identities

- Hierarchically layered ethnic identities:
 - Superordinate
 - Subordinate



Mobilization of hierarchically layered ethnic identities in Kenya

- Electoral districts:
 - Moyale:
 - Superordinate: Borana (dominant)
 - Subordinate: Karrayyuu, Warraa Jiddaa
 - North Horr:
 - Superordinate: Gabbra (dominant)
 - •Subordinate: Algana, Gar
 - Marsabit: multiethnic
- Candidates:
 - Mohammed Ali (Abshiro), Karrayyuu Borana and Ukur Yatani, Gar Gabbra



Politics of autochthony and indigeneity

- •Similar discourses:
 - The need to safeguard 'ancestral lands' against 'strangers' who 'despoil' the patrimony

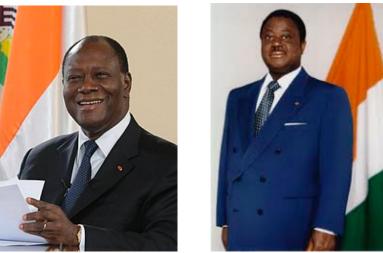
Autochthony

- Tool of dominant / majority groups
- Migration and 'sons of the soil'

Ivoirité: autochtony in Côte d'Ivoire

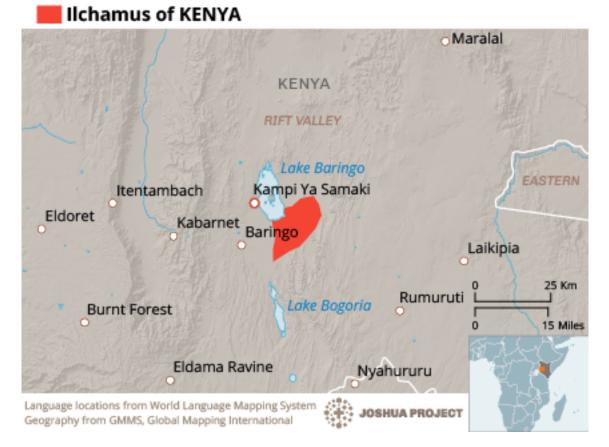
- Economic success and immigration under Félix Houphouët-Boigny
- Struggle for power between Henri Konan Bédié and Alassane Ouattara following Houphouët-Boigny's death
- Political potency of the discourse of (Southern) Ivorian autochthony
- Civil war: 2002-2007 and 2010-2011





Indigeneity

- A 'weapon of the weak'
- Political mobilization of the Il Chamus in Kenya —> official recognition as an underrepresented minority
 - Little, Peter D. 2016. "A Victory in Theory, Loss in Practice: Struggles for Political Representation in the Lake Baringo-Bogoria Basin, Kenya." *Journal of Eastern African Studies* 10 (1): 189–207.



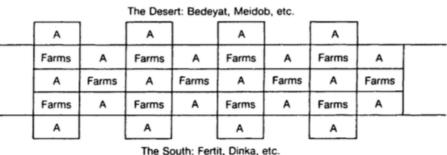
https://legacy.joshuaproject.net/people-profile.php?rog3=KE&peo3=11737

Politics of race in Darfur

•de Waal:

- Migration and livelihoods
- (North) Sudan and South Sudan and the formation / adoption of the contemporary Arab and African identities
- Elite 'Arabization' (or 'Sudanization') in Darfur and emergence of Arab supremacism
- Adoption of African identity by non-Arab Darfurians
 - Waal, Alex de. "Who Are the Darfurians? Arab and African Identities, Violence and External Engagement." *African Affairs* 104, no. 415 (2005): 181–205.



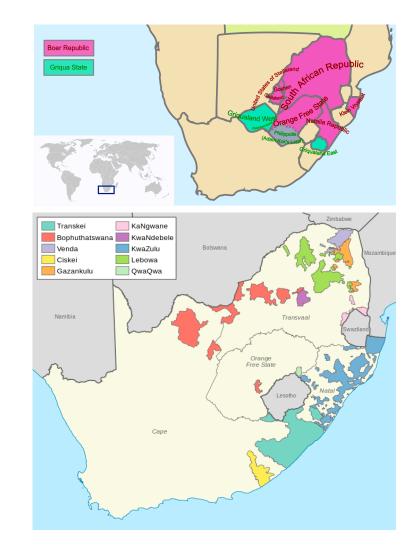


https://www.oxfamamerica.org/explore/stories/ whats-the-difference-between-sudan-and-south-sudan/

Politics of race in South Africa

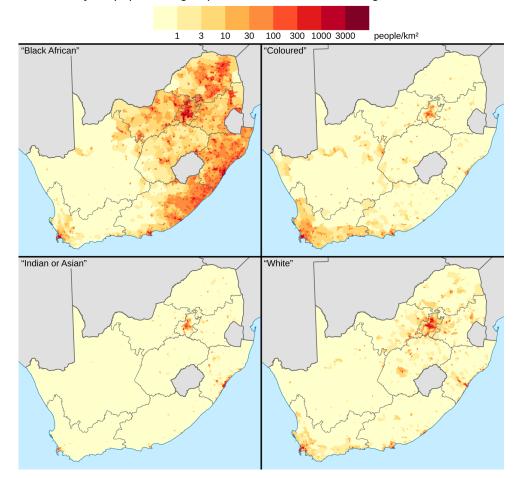
- Dutch settler colonialism from the 17th c.
- British colonization, Great Trek, and Boer Republics
- Boer War (1899-1902) and the Union of South Africa
- •1948 election and the National Party
- Apartheid
- •Homelands / Bantustans

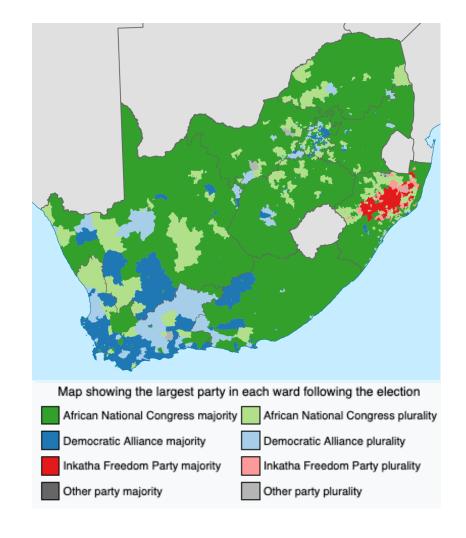
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Politics of race in South Africa

Density of "population groups" in South Africa according to Census 2011





Takeaways

• Political salience of collective identities as a consequence of instrumental pursuit of influence and power in political conditions shaped by Africa' history